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## BIB DATA SHEET

CONFIRMATION NO. 5769

<b>SERIAL NUMBER</b> 10/606,711	<b>FILING or 371(c) DATE</b> 06/26/2003 <b>RULE</b>	<b>CLASS</b> 623	<b>GROUP ART UNIT</b> 1794	<b>ATTORNEY DOCKET NO.</b> 050623.00266		
<b>APPLICANTS</b> Stephen D. Pacetti, San Jose, CA; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 09/16/2003						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/SHEEBA AHMED/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 1	<b>TOTAL CLAIMS</b> 29	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> SQUIRE, SANDERS & DEMPSEY LLP 1 MARITIME PLAZA SUITE 300 SAN FRANCISCO, CA 94111 UNITED STATES						
<b>TITLE</b> Coatings for implantable medical devices comprising hydrophobic and hydrophilic polymers						
<b>FILING FEE RECEIVED</b> 912	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees			
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